



Ottawa Rental Contract

Printed: 28-Feb-05, 11:16 AM

User: gibbonsla

Nick Roberts
Ottawa-Carleton Ultimate Assoc. (Adult)
PO BOX 120
410 Bank ST
Ottawa ON K2P 1Y8

Contract #: 288183
Date: 21-Feb-05
User: gibbonsla
Status: ~~Tentative~~
Firm

The Community and Protective Services Department hereby grants Ottawa-Carleton Ultimate Assoc. (Adult) (hereinafter called the "Licensee") represented by Nick Roberts, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

i) Purpose of Use Miscellaneous
Ottawa-Carleton Ultimate Association

ii) Conditions of Use

iii) Date and Times of Use # of Bookings: 15 Starting: Fri 20 May 05 06:30 PM Expected: 0
Ending: Fri 26 Aug 05 08:30 PM

Table with 8 columns: Facility, Day, Start Date, Start Time, End Date, End Time, Mode, Weeks. Row 1: Bell NCC Park - Sports Field, Fri, 20-May-05, 06:30 PM, 26-Aug-05, 08:30 PM, Weekly, 15

iv) Additional Fees

v) Payment Method

Table with 8 columns: Rental Fees, Extra Fees, Tax, Rental Total, Damage Deposit, Total Applied, Balance, Current. Row 1: \$306.00, \$0.00, \$21.45, \$327.45, \$0.00, \$0.00, \$327.45, \$0.00

Complete payment of \$327.45 due on Thursday, May 05, 2005

vi) Other Information

The undersigned has read and on behalf of the Licensee agrees to be bound by this Permit/License and the Terms and Conditions contained herein and attached hereto, and hereby warrants and represents that he/she executes this Permit/License on behalf of the Licensee and has sufficient power, authority and capacity to bind the Licensee with his/her signature. Post dated cheques will not be accepted for permits under \$ 5,000. Personal information is collected on this form pursuant to s. 11(1)(5) of the Municipal Act, 2001, S.O. 2001, c.25, and will be used for the purposes of processing your application and management of the City of Ottawa recreation and culture programs. Questions regarding this collection may be addressed to the Policy/Project Officer at 580-2424 ext. 23509.

Please note that fees are subject to change.

X: [Signature]
Nick Roberts
Home:
Business #729-9227
Fax:

X: [Signature]
Name:
Title:

Date:

Date: March 11/05