

Nick Roberts

Ottawa Rental Contract

Printed: 26-Apr-05, 03:09 PM User: gibbonsla

Contract #: 291565

Date:

21-Apr-05

User:

gibbonsla

Status:

Tentative

PO BOX 120 410 Bank ST Ottawa ON K2P 1Y8

Ottawa-Carleton Ultimate Assoc. (Adult)

The Community and Protective Services Department hereby grants Ottawa-Carleton Ultimate Assoc. (Adult) (hereinafter called the "Licensee") represented by Nick Roberts, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

i) Purpose of Use	Ultimate Frisbee		Ottawa Carleton Ultimate Association					
ii) Conditions of Use								
iii) Date and Times of Use	# of Bookings: 32		Starting: Mon 04 Jul 05 06:30 PM Ending: Thu 25 Aug 05 08:30 PM				Expected: 0	
Facility Fisher Park - Sports Field iv) Additional Fees	Day Mon Tue Wed Thu	Start Date 04-Jul-05 05-Jul-05 06-Jul-05 07-Jul-05	Start Time 06:30 PM 06:30 PM 06:30 PM 06:30 PM	End Date 22-Aug-05 23-Aug-05 24-Aug-05 25-Aug-05	End Time 08:30 PM 08:30 PM 08:30 PM 08:30 PM	Mode Weekly Weekly Weekly Weekly	Weeks 8 8 8 8	
v) Payment Method Rental Fees \$512.00	\$0.00 \$35	.84	547.84	mage Deposit \$0.00 inday, June 19	Total Appli \$0. , 2005		Balance \$547.84	Current \$0.00

vi) Other Information

The undersigned has read and on behalf of the Licensee agrees to be bound by this Permit/License and the Terms and Conditions contained herein and attached hereto, and hereby warrants and represents that he/she executes this Permit/License on behalf of the Licensee and has sufficient power, authority and capacity to bind the Licensee with his/her signature. Post dated cheques will not be accepted for permits under \$ 5,000. Personal information is collected on this form pursuant to s. 11(1)(5) of the Municipal Act, 2001, S.O. 2001, c.25, and will be used for the purposes of processing your application and management of the City of Ottawa recreation and culture programs. Questions regarding this collection may be addressed to the Policy/Project Officer at 580-2424 ext. 23489.

Please note that fees are subject to change.

Nick Roberts

Home:

Business #729-9227 Pax: Date: 2464/05

X:

Name:

Title:

Date:

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