



# Ottawa Rental Contract

Printed: 30-Mar-06, 01:53 PM

User: gibbonsla

Nick Roberts  
Ottawa-Carleton Ultimate Assoc. (Adult)  
PO BOX 120  
410 Bank ST  
Ottawa ON K2P 1Y8

**Contract #:** 308406  
**Date:** 22-Mar-06  
**User:** gibbonsla  
**Status:** Tentative

The Community and Protective Services Department hereby grants Ottawa-Carleton Ultimate Assoc. (Adult) (hereinafter called the "Licensee") represented by Nick Roberts, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

**i) Purpose of Use** Ultimate Frisbee Ottawa-Carleton Ultimate Association

**ii) Conditions of Use**

**iii) Date and Times of Use** # of Bookings: 15 Starting: Fri 19 May 06 06:30 PM Expected: 0  
Ending: Fri 25 Aug 06 08:30 PM

Facility	Day	Start Date	Start Time	End Date	End Time	Mode	Weeks
Bell NCC Park - Sports Field	Fri	19-May-06	06:30 PM	25-Aug-06	08:30 PM	Weekly	15

**iv) Additional Fees**

**v) Payment Method**

Rental Fees	Extra Fees	Tax	Rental Total	Damage Deposit	Total Applied	Balance	Current
\$412.65	\$0.00	\$28.80	\$441.45	\$0.00	\$0.00	\$441.45	\$0.00

Complete payment of \$441.45 due on May 4, 2006

Date	Amount
Thursday, May 4, 2006	\$441.45

**vi) Other Information**

The undersigned has read and on behalf of the Licensee agrees to be bound by this Permit/License and the Terms and Conditions contained herein and attached hereto, and hereby warrants and represents that he/she executes this Permit/License on behalf of the Licensee and has sufficient power, authority and capacity to bind the Licensee with his/her signature. Post dated cheques will not be accepted for permits under \$ 5,000. Personal information is collected on this form pursuant to s. 11(1)(5) of the Municipal Act, 2001, S.O. 2001, c.25, and will be used for the purposes of processing your application and management of the City of Ottawa recreation and culture programs. Questions regarding this collection may be addressed to the Policy/Project Officer at 580-2424 ext. 23489.

Please note that fees are subject to change.

**X:**

**Nick Roberts**  
Home:  
Business #729-9227

**X:**

Name:  
Title:



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