



Ottawa Rental Contract

Printed: 09-Jul-08, 01:59 PM

User: yetmanje

Marcia Morris
Ottawa-Carleton Ultimate Assoc. (Adult)
99 Fifth AVE # 142
Ottawa ON K1S 5P5

Contract #: 367172
Date: 09-Jul-08
User: yetmanje
Status: Tentative

The hereby grants Ottawa-Carleton Ultimate Assoc. (Adult) (hereinafter called the "Licensee") represented by Marcia Morris, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

i) Purpose of Use Ultimate Frisbee
Ottawa Carleton Ultimate Association

ii) Conditions of Use Please read regulations attached.

iii) Date and Times of Use # of Bookings: 34 Starting: Tue 15 Jul 08 06:30 PM Expected: 0
Ending: Fri 29 Aug 08 08:30 PM

Table with 10 columns: Facility, Day, Start Date, Start Time, End Date, End Time, Fee, Extra Fee, Tax, Total. It lists 34 bookings for 'Millenium Park - Ultimate 2' from July 15 to August 29, 2008, with a fee of \$39.81 per booking.

iv) Additional Fees

v) Payment Method

Rental Fees	Extra Fees	Tax	Rental Total	Damage Deposit	Total Applied	Balance	Current
\$1,353.54	\$0.00	\$67.66	\$1,421.20	\$0.00	\$0.00	\$1,421.20	\$0.00

Complete payment of \$1,421.20 due on July 9, 2008

Date	Amount
Monday, Jun 30,2008	\$1,421.20

vi) Other Information

The undersigned has read and on behalf of the Licensee agrees to be bound by this Permit/License and the Terms and Conditions contained herein and attached hereto, and hereby warrants and represents that he/she executes this Permit/License on behalf of the Licensee and has sufficient power, authority and capacity to bind the Licensee with his/her signature. Post dated cheques will not be accepted for permits under \$ 5,000. Personal information is collected on this form pursuant to s. 11(1)(5) of the Municipal Act, 2001, S.O. 2001, c.25, and will be used for the purposes of processing your application and management of the City of Ottawa recreation and culture programs. Questions regarding the collection of this information may be addressed to the Policy/Project Officer at 580-2424 ext. 23489.

Please note that fees are subject to change.

X: \_\_\_\_\_

**Marcia Morris**

Business: (613) 565-9877

Date: \_\_\_\_\_

X: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_